



TOKEN

HUNTER



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NATIONAL UTAH TOKEN SOCIETY

DEDICATED TO COLLECTING, RECORDING AND PRESERVING MEDALS, TOKENS AND BOTTLES

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Jeral Smith.....571-0609
Jim Liddiard.....576-8785

NEXT MEETING

November 1995

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

PROGRAM

Boyd Crawford will speak
on the history of skiing

PRIZESPRIZES***PRIZES***PRIZES***PRIZES***PRIZES***PRIZES***PRIZES***

November Grand Prize1993 Canada Maple Leaf

November Promptness Prize . . . 1945 S Walking Liberty Half

1886 Morgan Silver Dollar

1887 Morgan Silver Dollar

Leo Munson, GF 10¢ IT Escalante . . . LR7 \$25-35

Buffalo Run, Buffalo Chip 5 Fort Duchesne LR7 \$40-50

Diamanti's Club GF 25¢ IT Helper LR4 \$12-28

Moroni Co-op, GF \$1 in MDSE Moroni HR1 \$18-28

White Elephant, GF drink or cigar Ogden HR10 \$80-100

The Center, GF 5¢ IT Park City . . . LR2 \$8-16

The Annex, GF 10¢ IT SLC HR2 \$8-20

Joe Green Tavern, GF 10¢ IT SLC LR7 \$15-30

Geo. McDermaid, GF 5¢ IT Rolapp LR1 \$10-20

Wattis Merc. Co, GF \$5 IT Wattis LR9 \$45-65

Bottles: 1890's Pop-up Wine
Pottery Beer

FROM THE PRESIDENT



Dear NUTS,

How 'bout this weather!

I don't remember a fall in Utah this warm since one year about twenty years ago when the golf courses stayed open til the day after Christmas. I hope you have all been taking advantage of the warm weather to scratch around for trinkets. Unfortunately there will be no Find of the Month at this meeting, but be sure to save them for the February meeting where we will have entries found in November, December, January, and February.

Last Month we nominated officers for 1996:

President: Jason Connelly
Vicepresident: Tom Malloy
Sec/Treasurer: Jeral Smith
Wagonmasters: Bruce Dugger
 Jim Jeffries
 Tim Rose
 Richard Connelly
Editor: (We still need someone here)
Medals Chairman: Bill Brown

This month we will vote to confirm these nominations, and will twist someone's arm to be Editor. These people who have consented to take on the responsibility of NUTS officers deserve our appreciation. They will need our continued support through 1996.

I have heard a few complaints about people talking to each other or otherwise disturbing our speakers during their presentations. Remember that our speakers are not paid (except for a club token). They come to share their knowledge, sometimes for advertising or publicity, but mostly as a community service. All of our speakers are very knowledgeable about their topics, but some are not experienced public speakers and are understandably nervous. Please try to make them comfortable and respected.

Our November speaker will be Boyd Crawford, who has talked to us before about old Ogden post cards. Lately Boyd has been collecting antique ski equipment. He has been involved in the sport of skiing since the first tow ropes were operating on the Wasatch. Mr. Crawford will give us a presentation on the history of skiing.

See you at the meeting

****FROM THE WAGONMASTER, JERAL SMITH****



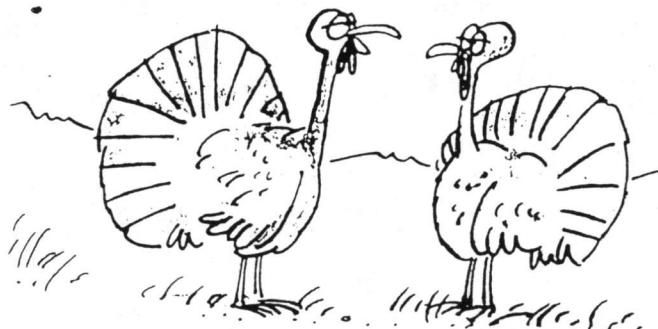
F.O.M. WINNERS FOR OCTOBER

U.S. Coin	Jeral Smith . . .	1906 Liberty Head Nickle
Foreign Coin	Jeral Smith . . .	1944 French W. Africa 1 Franc
	Tim Rose	1867 Brittish Cent
Token	Jim Liddiard . . .	Ft DA Russel Wyoming GF 4¢
Jewelry	Jim Jeffries . . .	Sego Milk Watch Fob
Artifact	Bruce Dugger . . .	1935 Orphan Annie Decoder Pin
Button	Jim Jeffries . . .	Civil War Eagle
Non-metal	Tim Rose	Blue Bennington
	Diane Nicewinter	Three Marbles
People's Choice		
Bottle	Tim Rose	Pottery Beer
Oldest U.S. Coin . .	Bruce Dugger . . .	1863-S Liberty Seated Dime
Oldest U.S. Cent. .	Tim Rose	1896 Indian Head
Most Valuable U.S.		
Coin	Bruce Dugger . . .	1912-S Barber Dime

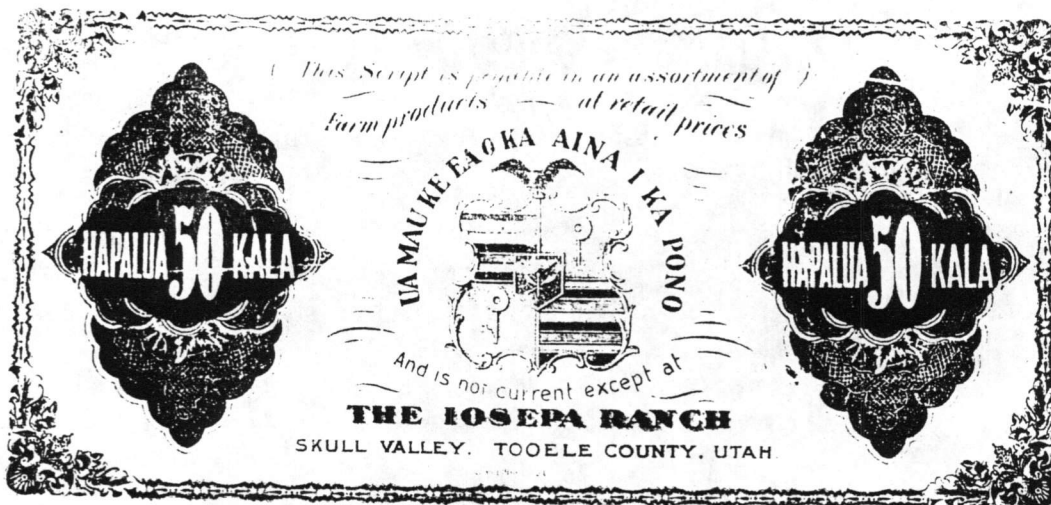
STREET PEOPLE

Jim and Jeral are now out on the street -- 7777 State Street that is, the new Location of J & J Metal Detectors. Come on down and see us for all of your Treasure hunting needs. Christmas specials ! Feel Lucky, Try us at 7777 State Street.

FROM THE EDITOR That was the last free ad you're gonna weasle out of us, you guys. But I might break down and bring you a cup of hot soup if the weather gets cold.



"I don't know about you, but I always give thanks the day after Thanksgiving!"



A Single Trace of Iosepa

Amidst the windblown scrub of Utah's Skull Valley, 20 miles south of the Great Salt Lake, lies a cemetery, a few foundations, and a solitary fire hydrant which stands as a silent sentinel testifying to a long-forgotten time. These are the only remnants of a once-proud society of lesser-known Mormon pioneers of the Hawaiian Kanaka tribe who left the islands in 1889 to be nearer to the spiritual homeland and temple of the Latter Day Saint faithful in Salt Lake City. With church assistance in the form of agricultural expertise, financial management, and property acquisition, the Hawaiian settlers were relocated to the only block of land which remained unencumbered close to the city and large enough to meet the needs of a subsistence agricultural economy. Unfortunately, it still remained approximately two days ride from Salt Lake City.

The religious faith sustaining the settlers must have rivaled any found in their more-famous Latter Day Saint brethren in Salt Lake City as the new inhabitants of the fledgling town of Iosepa (Yo-see-pa) had recently left the relative paradise of Hawaii. They were greeted in Utah by life-threatening elements and physical hardships. A new work ethic was needed to survive and later thrive in elements which varied from searing and unending heat in summer to semi-Arctic winters which must have seemed interminable. The settlers built their lives around what they could raise in crops and livestock from the alkali flats and cedar plateaus surrounding the town.

The LDS Church regulated the financial affairs of the town of Iosepa, so named in honor of the prophet Joseph F. Smith. They incorporated the Iosepa Agricultural and Stock Company, headquartered in a small general store in the middle of the 1280 acre ranch. In order to facilitate commerce, a small run of script notes bearing denominations of 5 cents, 10 cents, 25 cents, 50 cents and one dollar were produced by a Salt Lake City printing company. This script was used to pay colonists for their work and was subsequently traded by them to pay for goods and services at the store. In the rare occurrence that a settler needed to shop in Salt Lake City, the store would exchange cash for the script. As the corporation began to turn a profit in later years, cash displaced script in the economy.

The Iosepa 50-cent note is the sole survivor, a single traveling trace of Iosepa and the commerce of that desolate spot. Signed by John T. Caine, treasurer of the cooperative, and past editor of the Salt Lake Herald and Henry P. Richards, its president, the note exhibits characteristic wear of late 19th century paper, yet it is in surprisingly good condition when one considers the rigors it has been subjected to. Caine had served an LDS church mission to Hawaii in 1855 and after his tenure in Iosepa went on to be elected as a United States Representative while Richards played a major role in bringing Polynesian converts and their culture to the Salt Lake Valley.

Iosepa grew in spite of many trials, including the well-publicized cases of leprosy which struck 3 of the colonists in 1893. In order to contain the potential spread of this volatile disease, a house of isolation was built on the outskirts of town. To attract attention for the delivery of food and water, a flag was run up a pole as a signal. The town reached a maximum population of 228 late in the 19th century. It became an amalgamation of Polynesian and western cultures, with poi, island delicacies, and Latter Day Saint influences routinely mixing at public festivals. However, the continued hard lifestyle began to take its toll as the growth in the cemetery began to outstrip growth in the town. Many second-generation Hawaiians simply decided to leave Iosepa for more lucrative careers outside of the community. The town's death knell sounded when the construction of a new Latter Day Saint temple was announced in Hawaii. At first, a few settlers left to help in the building of the temple but a wholesale exodus followed in 1916-17. The motivation for living in the suffering climate of Utah was removed as members of the faith could now practice their religion fully in their own homeland, where it required substantially less consistent effort just to remain alive. The demise of the town occurred just 4 years after Iosepa was honored as the "Most Progressive Town in Utah" and it was finally taken over by the Deseret Livestock Company in 1917.

Visitors to the site in current times are no doubt greeted by the same skyline and landscape that threatened the dedicated and hardy Hawaiians in 1889. Little has changed. A small cemetery, some stone and shards of glass remain, along with a unique piece of paper with a quaint motto, redeemable for "an assortment of farm products at retail prices".

The Iosepa script note, a solitary specimen of a period of dynamic Utah history, continues today as the only artifact extant not subject to the wind, stinging sand, and drying sun of the Skull Valley area. In time, this small symbol may be all that exists to remind future historians of a little known town, fading into oblivion, that once was Iosepa.

by
Bob Campbell

All About Coins
1123 East 2100 South
Salt Lake City, Utah 84106
(801) 467-8636

Suggested Readings:

- Atkin, Dennis H. History of Iosepa: The Utah Polynesian Colony. Nonpublished Master's Thesis. LDS Church, Salt Lake City, 1958.
- Campbell, Harry F. Campbell's Tokens of Utah. Harry F. Campbell, Salt Lake City, 1987.
- Carr, Stephen. The Historical Guide to Utah Ghost Towns. Western Epics Press, Salt Lake City, 1972.
- Thompson, George A. Some Dreams Die: Utah's Ghost Towns and Lost Treasures. Dream Garden Press, Salt Lake City, 1982.
- Van Cott, John W. Utah Place Names. University of Utah Press, Salt Lake City, 1990.
- Utah Writer's Project. Origins of Utah Place Names. Utah State Department of Public Instruction, Salt Lake City, 1940.

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CHRISTMAS PARTY

December 28 will be the date of our annual Christmas party at the Chuckarama. Be sure to come because we will be giving away a fantastic array of prizes. You won't be able to by tickets for this drawing, but you will receive one ticket for coming to the party, and one ticket for each NUTS meeting you have come to during the year. You must be present to win.

1996 NUTS MEDALS COMING IN DECEMBER

Bill Brown will be taking orders for 1996 Centennial NUTS medals until February 16. If you order your medals by the end of November, you can pick them up at the Christmas party.



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